

At the time of Maha Pralaya all beings become unmanifest and rest in Brahman - just as salt dissolves in water. Salt still exists, but in the water, not as individual granules.

We experience Pralaya at the individual level every night when we go to sleep.



All beings Manifest at the time of creation – As Is.



The cycle repeats.

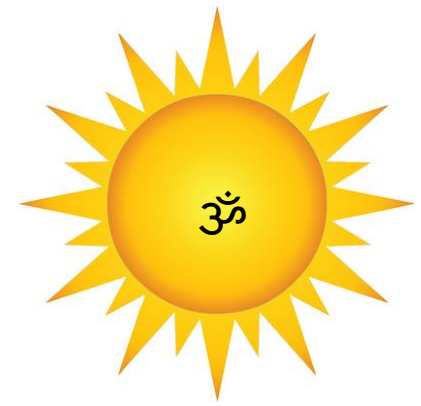
Maha-Pralaya - All beings rest in Brahman in unmanifest state.





# Samashti – (cosmic)

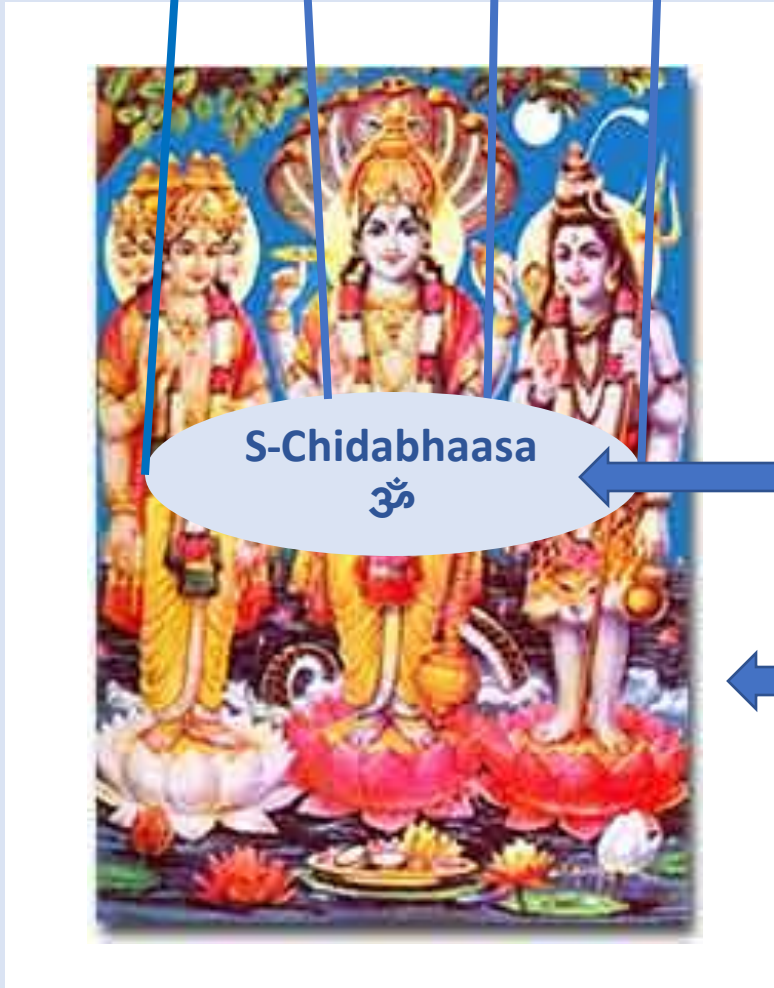
Think – Teams, groups, community,  
organizations, forest, bouquet etc  
Focus is on the whole – not individual.



Brahman is total space. (formless, attributeless, infinite)



Paramaatma  
(Brahman)  
ॐ



Bhagavan/Ishvara (Saguna /form, attributes etc)

The reflection of Brahman in Maya is **samashti chidabhasa** or **Mahat tattvam**.

Maya – Predominantly Sattva. Shudha Sattva – Not mixed with Rajas and Tamas. No sense of individuality. Bhagavan is not under the influence of Maya even though with it.

Brahman + Maya = Ishvara /Bhagavan



# Vyashti – (Individual)



Think – solo, a employee, a member, a tree, a flower etc.  
Focus is on the individual.

Jivaatma



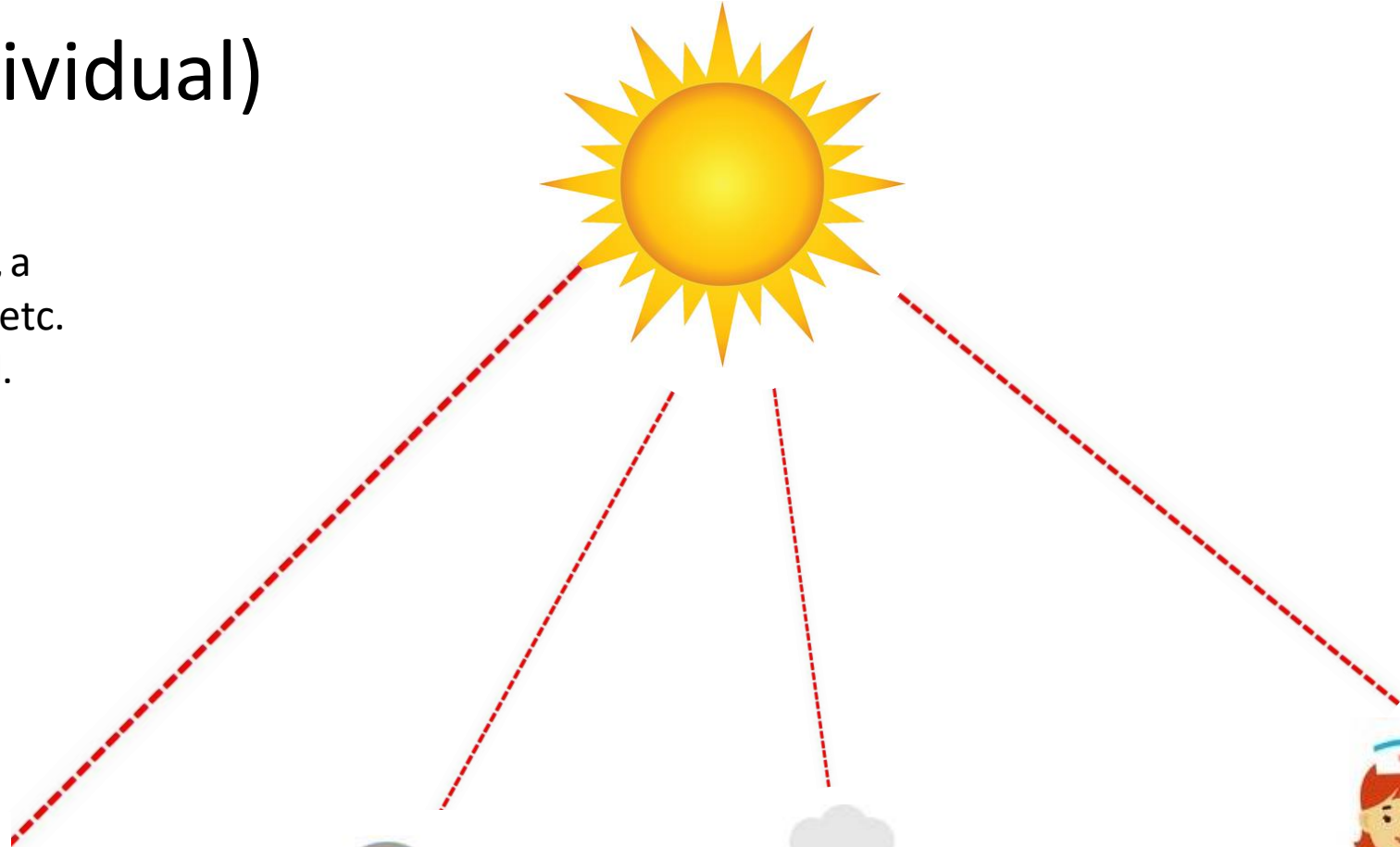
Jivaatma



Jivaatma



Jivaatma



Brahman is total space. (formless, attributeless, infinite)



## Jiva

The reflection of Brahman in Maya(avidya) is **Vyashti chidabhasa or Aham tattvam.**

Maya ( aka Avidya) – Malin Sattva.

Sattva mixed with Rajas and Tamas. Sense of individuality. Jiva is under the influence of Maya(avidya). Limited knowledge. Finite. Has Likes/ dislikes.

Brahman + Maya = Jiva  
(atma) (avidya) ( individual level)





Om



# Vyashti – (Individual)



Jivaatma

